

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

**Ministry of Education  
Department of Higher Education  
New Delhi**

AISHE Code: C-42765

Survey Year: 2023-2024

## 1. BASIC INFORMATION

### A: Basic Details

1. AISHE Code	C-42765
2. Name of the Institution	Surat Pandey Degree College, Garhwa
3. Year of Establishment	1983
4. Status Prior to Establishment, if applicable	Not Applicable

### 5. Affiliation Details

(i) Name of University to Which affiliated	Nilamber-Pitamber University, Palamu
(ii) Year of Affiliation with University	1988
(iii) Name of the Other University to which Affiliated	
(iv) Name of the statutory Body through which Recognized	University Grants Commission

### 6. Institute Details

(i) Type of Institution	Affiliated College
(ii) Ownership status of Institution	Society
(iii) Management of Institution	Private Aided (Government Aided)
(iv) Name of the Trust / Society/ Company/ Others	SURAT PANDEY EDUCATION FOUNDATION
(v) Address of the Trust / Society/ Company/ Others	Bariyatu Road, Rameshwaram Colony, Ranchi
7. Is It evening college	No
8. Whether the Institution is exclusively meant for students from	No
9. Autonomous Institute	No
10. Is this a Minority Managed Institution	No
If 'Yes', Type of minority community managing the	
11. Whether the Institution has the National Cadet Corps (NCC)	No
If 'Yes',	

### Number of Students Enrolled In NCC

	Male	Female	Total
Number of students in NCC from your institution			
Number of students in NCC from other institutions			

12. Whether the Institution has the National Social Service	Yes
If 'Yes',	

### Number of Students Enrolled In NSS

	Male	Female	Total
Number of Students Enrolled In NSS	20	30	50

13. Whether the institution has conducted any computer-based tests	No
14. Whether your institution has implemented NEP guidelines.	Yes
15. Please select the disciplines in which programme is offered by the	Arts/Humanities/Social Sciences, General (Muti-Disciplinary), Science
16. Whether the college is running only diploma level course(s)	No
If 'Yes',	

**B: Officers Details****17. Institute Head Details**

(i) Name of Vice chancellor/Director/Head/Principal

NIKLESH CHAUBEY

(ii) Designation

Principal

(iii) Mobile No

9162486419

(iv) Email

nikleshchoubey@gmail.com

(v) Telephone No (with STD Code)

09162486419

**18. Nodal Officer Details**

(i) Name of Nodal Officer for AISHE

Arjun Prasad

(ii) Designation

Assistant Professor

(iii) Mobile No

9801546500

(iv) Email

spdc.npu2015@gmail.com

(v) Telephone No (with STD Code)

9801546500

**C: Address**

19. Location of the Institution

Rural

Address Line1

Beside NH-75

Address Line2

At- Chetna, Garhwa

City

Garhwa

Country

INDIA

State

Jharkhand

District

Garhwa

Subdistrict

Garhwa

Block / Urban Local Body

GARHWA

Pin Code

822114

Longitude(in degree)

83.829185

Latitude(in degree)

24.173012

Total Area (in acre)

5.1

Total Constructed Area (in sq.m)

1235.0

Website

www.spdcollege.org

**D: Residential Facility**

20. Is Staff Quarter Available

No

If 'Yes',

Teaching Staff	Non Teaching Staff	Total Staff Quarter
0	0	0

21. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

1

S.No	Name	Type	Capacity	Students Residing
1	Womens Hostel	Girls Hostel	100	0

**E: Bank Details**

Account Holder	Bank Name	Bank Address	IFSC Code	Account No.	Type of Account
PRINCIPAL SPD	STATE BANK OF INDIA	Main Road Garhwa	SBIN0001031	XXXXXXXXXXXX	Current

**2. Department and Programme****A: Department Details**

22. Department details

S.No	Name of Department / Centers
1	Botany
2	Chemistry
3	Commerce:All Groups
4	Economics
5	English
6	Geography
7	Geology
8	Hindi
9	History
10	Mathematics
11	Philosophy
12	Physics
13	Political Science
14	Psychology
15	Sanskrit
16	Sociology
17	Urdu
18	Zoology

## B: Programme Details

### 23. Programme Offered by Institution

Regular Programme																										
S.No	Program offered any Indian	Language	Is this program accredited by NBA?	Current Status of Programme	Year of discontinuance	Level	Programme	Broad Discipline Group Category	Broad Discipline Group Name	Discipline	Whether Vocational Course	Year of Start	Admission Criterion	Course Duration		Type	Examination System	Statutory Body Through Which Approved	University Through Which Approved	Social Category wise Breakup						Super Numerary Sheet
														Year	Month					Approved Intake:(Seats for First Year)						
																				General	SC	ST	OBC	Total	EWS	
1	Yes	Hindi	No	Continue		Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	Hons	No	2022	Direct Admission	4	0	General	Semester	University Grants Commission	Nilambur University, Palamu	675	210	390	150	1425	75	0
2	Yes	Hindi	No	Continue		Under Graduate	B.Com.- Bachelor of Commerce	Commerce	Commerce	Hons	No	2022	Direct Admission	4	0	General	Semester	University Grants Commission	Nilambur University, Palamu	45	14	26	10	95	5	0
3	Yes	Hindi	No	Continue		Under Graduate	B.Sc.- Bachelor of Science	Science	Science	Hons	No	2022	Direct Admission	4	0	General	Semester	University Grants Commission	Nilambur University, Palamu	121	38	70	27	256	14	0

## 3. Student Enrolment

### 24. Student Enrolment details

Regular Mode																								
S.No	Discipline (Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject)	Year	Month	Category	Number of Students Enrolled																			
					General including EWS			EWS			SC			ST			OBC			TOTAL				
					Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender		
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Hons)	1 Non NEP Year	0	Total	65	21	0	4	2	0	143	61	0	103	53	0	284	107	0	595	242	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	97	40	0	97	40	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Hons)	2 Non NEP Year	0	Total	53	13	0	3	2	0	59	17	0	57	15	0	231	52	0	400	97	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	84	20	0	84	20	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	(Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Hons)	1 Non NEP Year	0	Total	8	5	0	0	0	0	6	4	0	6	3	0	9	5	0	29	17	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	0	4	2	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	(Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Hons)	2 Non NEP Year	0	Total	4	2	0	0	0	0	4	2	0	3	3	0	12	5	0	23	12	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	0	6	2	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	(Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Hons)	1 Non NEP Year	0	Total	11	4	0	1	0	0	9	8	0	11	6	0	54	30	0	85	48	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	4	0	12	4	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	(Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Hons)	2 Non NEP Year	0	Total	13	8	0	1	0	0	12	8	0	11	8	0	31	16	0	67	40	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	3	0	9	3	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

### Enrolment Summary

S No	Category	General including EWS			EWS			SC			ST			OBC			TOTAL		
		Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender
1	Regular	154	53	0	9	4	0	233	100	0	191	88	0	621	215	0	1199	456	0

Other Minority Breakup available?

No

## 4. Foreign Student Enrolment

### 25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

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## 5. Examination Result

### 26. Examination Result

Regular Mode (Total Number of Students Appeard in Final Year)																					
S NO	Discipline (Level)+(Programme)+(Borad Disiipline Group Category)+(Broad Disiipline Group Name)+(Discipline/Subject)	Category	Total Number of Students Appeard in Final Year																		
			General			EWS			SC			ST			OBC			TOTAL			
			Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Hons)	T	27	13	0	2	0	0	23	12	0	24	13	0	80	64	0	154	102	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	(Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Hons)	T	9	4	0	1	0	0	3	3	0	3	3	0	13	7	0	28	17	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	(Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Hons)	T	9	4	0	0	0	0	6	3	0	6	3	0	23	10	0	44	20	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

### Regular Mode (Total Number of Students Passed in Final Year)

Regular Mode (Total Number of Students Passed in Final Year)																					
S NO	Discipline (Level)+(Programme)+(Borad Disiipline Group Category)+(Broad Disiipline Group Name)+(Discipline/Subject)	Category	Total Number of Students Passed in Final Year																		
			General			EWS			SC			ST			OBC			TOTAL			
			Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Hons)	T	18	9	0	1	0	0	17	8	0	15	11	0	61	61	0	111	89	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	(Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Hons)	T	8	3	0	0	0	0	2	2	0	3	3	0	13	7	0	26	15	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	(Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Hons)	T	7	3	0	0	0	0	5	2	0	4	3	0	19	8	0	35	16	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

### 27. Placement Details:

Whether they have placement cell

No

## 6. Staff Information

### 28. Non-Teaching Information

SNO	Staff Type	Group	Sanctioned Strength	Category	Number of Position																			
					General			EWS			SC			ST			OBC			TOTAL				
					Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender		
1	Library Staff	Group C	2	Total	1	1	0	0	0	0	0	0	0	0	0	0	0	1	1	0				
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2	Non Teaching Staff Excluding Lib & Phy Education	Group C	16	Total	14	0	0	0	0	0	0	0	0	0	0	0	1	1	0	15	1	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	Non Teaching Staff Excluding Lib & Phy Education	Group D	18	Total	5	0	0	0	0	0	0	0	2	1	0	3	0	0	10	1	0			
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

## 7. Financial Information

### 29. INCOME:

S.No	Items	Amount In Thousands
1	Grants Recieved From	
(i)	University Grants Commission	0.0
(ii)	Distance education Council	0.0
(iii)	Other Central Government Departmnts	0.0
2	Grants recieved From State government	6000.0
3	Grants Recieved From University	0.0
4	Grants Recieved From Local Bodies	0.0
5	Donations	50.0

<b>6</b>	<b>Tuition Fee</b>	2404.0
(i)	Indian students in regular education mode	0.0
(ii)	Foreign students in regular education mode	
(iii)	Indian students in distance education mode	0.0
(iv)	Foreign students in distance education mode	
<b>7</b>	<b>Other Fees</b>	1516.0
<b>8</b>	<b>Interests</b>	2.0
<b>9</b>	<b>Sale Of Application Form</b>	126.0
<b>10</b>	<b>Other Income</b>	0.0
(i)	Payment on lodging and boarding from Indian Students	0.0
(ii)	Payment on lodging and boarding from foreign Students	
(iii)	Income from faculties visiting abroad	0.0
(iv)	Other sources	3867.0
(iv)	Funds received as a part of Corporate Social Responsibility (CSR)	
<b>11</b>	<b>Total</b>	13965.0

### 30. Expenditure

S.No	Items	Amount In Thousands
<b>1</b>	Salary, Allowances & Retirement Benefits	13560.0
<b>2</b>	Buldings (Construction And Maintainence)	0.0
<b>3</b>	Library And Laboratory	15.0
<b>4</b>	Research Activities	0.0
<b>5</b>	Scholarships	0.0
<b>6</b>	Other Expenses	390.0
<b>7</b>	<b>Total</b>	13965.0

### 8. Infrastructure

#### 31. Infrastructure

<b>(A) Note:</b>						
<b>NKN = National Knowledge Network</b>						
<b>NMEICT = National Mission on Education through Information &amp; Communication Technology</b>						
1	Total number of buildings		5	24	Power Backup-Generator .	Yes
2	Play Ground	Yes	1	25	Solar Power Generation	Yes
3	Auditorium	No	0	26	Internet Bandwidth (Mbps)	150
(a)	Auditorium Capacity (number of seats)			27	Connectivity NKN	No
4	Theatre	No	0	28	Connectivity NMEICT	No
<b>5</b>	<b>Library</b>	Yes	<b>1</b>	<b>29</b>	<b>Campus Is Differently Abled Friendly</b>	Yes
(a)	Number Of Books		7993	(i)	Hand Rails	Yes
(b)	Number of Journals (Peer reviewed) subscribed		19	(ii)	Ramp attached to classroom /library	Yes
(c)	Library Area (sqm)			30	Grievance Redressal Mechanism	Yes
6	Laboratory	Yes	6	31	Vigilance Cell	Yes
7	Whether Firefighting equipments available in	Yes		32	Equal Opportunity Cell	Yes
8	Conference Hall	Yes	1	33	Sexual Harassment Cell	Yes
9	Health center	Yes	1	34	Counselors For Students	Yes
10	Number of Medical practitioners available in			35	Clinic / First Aid Room	Yes
11	Number of nursing staffs available in the			36	Skill Development Center	Yes
12	Gymnausim/Fitness Center	Yes	1	37	Number of start-ups incubated by the HEI	
13	Indoor Stadium	No	0	38	Self-Defense Class For Females	No
14	Common Room	Yes	2	39	Anti-Ragging Cell	Yes
15	Computer center	Yes	1	40	Separate toilet for girls	Yes
16	Cafeteria	Yes	1	<b>41</b>	<b>Number Of Toilets</b>	
17	Drinking Water Facility in the University along with No. of Watercooler	Yes	2	(i)	Total	20
18	Guest House	No	0	(ii)	Girls	8
19	Separate Common Room Exclusivelt For Girls	Yes	1	(iii)	Toilet for disabled Males	1
20	Total Number of Classrooms and Seminar Halls		28	(iv)	Toilet for disabled Females	1
21	Total Number of Computers in the Campus for Academic Work*		35	42	Rain Water Harvesting (with storage capacity in Liters)	4
22	Incubation Centres/Start-up Units		0			
23	Examination Hall (with Computer) Yes/No if yes then No. of Computers	No				
(B)	Whether the University / Institution have Disaster Management facilities.					Yes
(i)	Whether capacity Building and Training/awareness programmes conducted.					Yes
(ii)	Whether vulnerability assessment checks were made during the year.					Yes
(iii)	Is any mock drill or rehearsal programme conducted.					Yes
(C)	Whether Institution has Internal Quality Assurance Cell (IQAC)					Yes
(i)	Date of Establishment of IQAC					30/06/2015
(ii)	Contact Details of IQAC					7004001503

### 9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:
33. Whether Institution maintain Fellowships Data:
34. Whether Institution maintain Loans Data:
35. Whether Institution Accredited:

S No	Accreditation Body	Name	Is Score Provided	Max Score	Score	Cycle of Accreditation	Status of Accreditation	Date if Accreditation Validity	Grade
1	National Assessment and Accreditation Council	NAAC	Yes	4	1.82	Cycle 2	Yes	05/12/2029	C

### 10. NEP : National Education Policy

#### 10. NEP : National Education Policy

##### 1. National Higher Education Qualifications Framework (NHEQF)

- i) Whether your Institution has adopted NHEQF?
- ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate
- iii) Whether 4-year UG programme been introduced in your institution?

Male	Female	Transgender	Total

##### 2. Research and Development Cell (RDC)

- i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No. of active MoUs for research collaboration	No. of Government sponsored research projects	No. of Industry-sponsored research projects	No. of Patents	No. of Research Publications	No. of Start-Ups

##### 3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

- i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

##### 4. Industry-Institute Linkage

- i) Whether any MoU has been signed by institution for Industry Linkage?

No. of MoUs signed with Industry	Board areas under which the MoUs with Industry	Total number of Professor of Practice	Does your institution have Entrepreneurship and
		0	No

##### 5. Digital Nodal Centers

- i) Whether SWAYAM Regulations have been adopted by your institution?

Male	Female	Transgender	Total

##### 6. ABC

- i) Whether your Institution has registered on Academic Bank of Credits (ABC)?
- ii) Do you have Levelwise Breakup?

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?

ii) Does your institution have an Apprenticeship Cell?

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?

If Yes, for what purpose?	Number of active MoUs with Indian and foreign HEI for collaboration

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?

NIRF Category	Rank
Participated	

ii) Has your institution participated in any other National Ranking?

iii) Has your institution participated in any other International Ranking?

**11. Multidisciplinary**

i) Has your institution implemented elective course system?

ii) Does your institution offer Multidisciplinary Degree Programmes ?

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

ii) Collaborated with

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

ii) Collaborated with

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?

**15. Skills offered by Institution in Collaboration with Industry (Regular Mode)**

i) Whether your Institution offers industry ready skill course in collaboration with industry?

**Internship Degree Programme offered by Institution (Regular Mode)**

ii) Whether your Institution offered internship degree programme ?

**Apprenticeship Embeded Programme offered by Institution (Regular Mode)**

iii) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?